

Sustainable Communities Scrutiny Committee

Agenda

Date: Thursday, 10th May, 2012
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 6)

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

For any apologies or requests for further information, or for a member of the public to make a statement:

Contact: James Morley
Tel: 01270 686465
E-Mail: james.morley@cheshireeast.gov.uk

6. **CCTV Cameras Survey**

To receive a report on 30 CCTV cameras that highlights the issues that can impact on the effectiveness of CCTV surveillance (to follow)

7. **Cheshire Road Safety Partnership**

To discuss the establishment of the Cheshire Road Safety Partnership

8. **Equality and Diversity** (Pages 7 - 14)

To consider data from consultation and examples of equality issues regarding employment procedures

9. **Heritage Crime Initiative** (Pages 15 - 24)

To give consideration to endorsement of recommendation for the Implementation of the Heritage Crime Initiative in Cheshire East

10. **Antisocial Neighbours in Private and Let Housing** (Pages 25 - 30)

To give consideration to the policy and procedures for dealing with Anti-Social Neighbours in private and let accommodation

11. **Work Programme** (Pages 31 - 34)

To give consideration to the Work Programme